

| BASIC DETAILS   |  |  |                                  | 10009--NAVRACHANA HR SEC<br>Dated : 14/07/2023 |
|---|--|--|----------------------------------|--|
| SCHOOL NAME   | NAVRACHANA HR SEC SCHOOL SAMA ROAD BARODA GUJ    | SCHOOL CODE  | 10009                            |  |
| ADDRESS   | NAVRACHANA HR SEC SCHOOL,,JYOTI COLONY,SAMA ROAD | AFFILIATION CODE   | 430003                           |  |
| PRINCIPAL   | MRS SUPRABHA MENON                               | PRINCIPAL'S CONTACT NUMBER                                       | 9925260895                       |  |
| PRINCIPAL'S EMAIL ID                                      | suprabham@navrachana.edu.in                      | PRINCIPAL'S RETIREMENT DATE                                      | 31/03/2027                       |  |
| SCHOOL'S CONTACT NUMBER                                   | 0265-2791643                                     | SCHOOL'S EMAIL ID  | navrachanasama@navrachana.edu.in |  |
| SCHOOL'S WEBSITE  | www.navrachana.org                               | SCHOOL'S FAX NUMBER  | 2780451                          |  |
| LANDMARK NEAR SCHOOL                                      | EME Temple                                       | YEAR OF ESTABLISHMENT  | 1967                             |  |
| AFFILIATION VALIDITY                                      | 1983 TO 0000                                     | AFFILIATION STATUS   | REGULAR                          |  |
| NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH         | Navrachana Education Society                     | REGISTRATION DATE  | 31/12/1965                       |  |
| SOCIETY REGISTRATION NUMBER                               | Gujarat/325/Vadodara                             | REGISTRATION VALIDITY  | 31/03/2025                       |  |
| NOC ISSUING AUTHORITY                                     | Education Department                             | NOC ISSUING DATE   | 31/07/2019                       |  |
| NO OBJECTION CERTIFICATE                                  | <a href="#">VIEW</a>                             | NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT | <a href="#">VIEW</a>             |  |
| WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT? | Morning  | CURRENTLY RUNNING CLASSES FROM                                   | I to XII                         |  |
| WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?                | Yes  | CLASSES WHERE SKILL SUBJECTS ARE OFFERED                         |                                  | EXAM CENT ANY                                  |

| FACULTY DETAILS                        |     |                          |  | 10009--NAVRACHANA HR SEC<br>Dated : 24/07/2023 |
|--|-----|--------------------------|--|--|
| TOTAL NUMBER OF TEACHERS (ALL CLASSES) | 140 | NUMBER OF PGTs           |  |  |
| NUMBER OF TGTs                         | 46  | NUMBER OF PRTs           |  |  |
| NUMBER OF PETs                         | 5   | OTHER NON-TEACHING STAFF |  |  |

|  |     |   |
|--|-----|---|
| NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS  | 50  | NUMBER OF TRAININGS ATTENDED BY LAST YEAR |
| WHETHER SPECIAL EDUCATOR APPOINTED?  | YES | WHETHER COUNSELLOR AND WELLNE APPOINTED?  |
| HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) BEEN COMPLETED? | YES | NUMBER OF NTTs                            |

## STUDENT DETAILS

10009--NAVRACHANA HR SEC  
Dated : 04/10/2023

| CLASS                    | TOTAL NUMBER OF SECTIONS (FOR RUNNING CLASSES) | MAXIMUM PER CLASS INTAKE | TOTAL NUMBER OF GIRLS | TOTAL NUMBER OF BOYS | TOTAL NUMBER OF TRANS-GENDER | TOTAL NUMBER OF STUDENTS | TOTAL NI (BOYS,GI) |
|--------------------------|--|--------------------------|-----------------------|----------------------|------------------------------|--------------------------|--------------------|
| Bal Vatika 1(Pre-School) | 0  | 0                        | 0                     | 0                    | 0                            | 0                        | 0                  |
| Bal Vatika 2(Pre-School) | 0  | 0                        | 0                     | 0                    | 0                            | 0                        | 0                  |
| Bal Vatika 3(Pre-School) | 0  | 0                        | 0                     | 0                    | 0                            | 0                        | 0                  |
| 1                        | 7  | 34                       | 85                    | 153                  | 0                            | 238                      | 0                  |
| 2                        | 7  | 38                       | 124                   | 136                  | 0                            | 260                      | 4                  |
| 3                        | 7  | 35                       | 114                   | 128                  | 0                            | 242                      | 4                  |
| 4                        | 6  | 40                       | 90                    | 150                  | 0                            | 240                      | 3                  |
| 5                        | 6  | 40                       | 116                   | 121                  | 0                            | 237                      | 4                  |
| 6                        | 6  | 40                       | 95                    | 145                  | 0                            | 240                      | 3                  |
| 7                        | 6  | 40                       | 101                   | 138                  | 0                            | 239                      | 1                  |
| 8                        | 6  | 39                       | 107                   | 127                  | 0                            | 234                      | 10                 |
| 9                        | 6  | 38                       | 94                    | 131                  | 0                            | 225                      | 7                  |
| 10                       | 6  | 40                       | 106                   | 129                  | 0                            | 235                      | 12                 |
| 11                       | 6  | 38                       | 113                   | 112                  | 0                            | 225                      | 8                  |
| 12                       | 6  | 35                       | 114                   | 92                   | 0                            | 206                      | 9                  |

## ACADEMIC DETAILS

10009--NAVRACHANA HR SEC  
Dated : 30/12/2023

| SKILL SUBJECTS OFFERED FOR CLASS 6 to 8                                 | SUBJECTS OFFERED FOR CLASS 10   | SUBJECTS OFFERED FOR CLASS 11   |
|---|---|---|
| 901---Artificial Intelligence-Class VI Only<br>904---Financial Literacy | 010---GUJARATI<br>085---HINDI COURSE-B<br>086---SCIENCE<br>241---MATHEMATICS BASIC<br>018---FRENCH<br>041---MATHEMATICS<br>049---PAINTING<br>064---HOME SCIENCE<br>087---SOCIAL SCIENCE<br>122---SANSKRIT<br>184---ENGLISH LANG & LIT.<br>417---Artificial Intelligence | 083---COMPUTER SCIENCE (NEW)<br>066---ENTREPRENEURSHIP<br>837---FASHION STUDIES<br>034---HINDI MUSIC.VOCAL<br>030---ECONOMICS<br>301---ENGLISH CORE<br>037---PSYCHOLOGY<br>803---WEB APPLICATION<br>065---INFORMATICS PRAC. (NEW)<br>028---POLITICAL SCIENCE<br>055---ACCOUNTANCY<br>052---APP/COMMERCIAL ART<br>027---HISTORY<br>064---HOME SCIENCE<br>044---BIOLOGY<br>054---BUSINESS STUDIES<br>041---MATHEMATICS<br>043---CHEMISTRY<br>830---DESIGN<br>241---APPLIED MATHEMATICS<br>042---PHYSICS<br>048---PHYSICAL EDUCATION |

| INFRASTRUCTURE DETAILS                       |     | 10009--NAVRACHANA HR SEC<br>Dated : 18/08/2023 |
|--|-----|--|
| TOTAL NUMBER OF SITES OF SCHOOL              | 1   | TOTAL NUMBER OF BUILDING BLOCKS                |
| NUMBER OF STOREIES IN THE BUILDING           | 3   | TOTAL AREA OF SCHOOL IN SQUARE METRES          |
| TOTAL NUMBER OF PLAYGROUNDS                  | 4   | TOTAL AREA OF PLAYGROUND IN SQ.FT              |
| TOTAL CLASSROOMS                             | 78  | TOTAL NUMBER OF SMALL-SIZED ROOMS              |
| TOTAL NUMBER OF MEDIUM-SIZED ROOMS           | 68  | TOTAL NUMBER OF LARGE-SIZED ROOMS              |
| DOES THE SCHOOL HAVE A BOUNDARY WALL?        | YES | TOILETS FOR FEMALE STAFF                       |
| TOILETS FOR MALE STAFF                       | 1   | INCINERATOR AVAILABLE IN GIRLS TOILET          |
| AVAILABILITY OF SANITARY PAD VENDING MACHINE | NO  | TOTAL NUMBER OF LIBRARIES                      |
| NUMBER OF LABORATORIES                       | 14  | TOTAL NUMBER OF STUDENT CANTEENS               |
| TOTAL NUMBER OF STAFF CANTEENS               | 1   | NUMBER OF WATER PURIFIERS/ROs                  |

|  |                      |   |
|--|----------------------|---|
| NUMBER OF AUDITORIUMS  | 2                    | NUMBER OF LIFTS/ELEVATORS   |
| NUMBER OF DIGITAL CLASSROOMS   | 10                   | DOES THE SCHOOL HAVE HOSTEL FACILITY  |
| DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY                              | YES                  | DOES THE SCHOOL HAVE FIRE EXTINGUISHERS   |
| DOES THE SCHOOL HAVE SPRINKLERS  | NO                   | DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?  |
| IS THE SCHOOL EXAMINATION CENTER OF CBSE?                                    | YES                  | TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB   |
| DOES THE SCHOOL HAVE WEB SERVERS   | YES                  | DOES THE SCHOOL HAVE CLINIC FACILITY?   |
| DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS? | YES                  | DOES THE SCHOOL HAVE A GYMNASIUM?   |
| IS YOUR SCHOOL WI-FI ENABLED?  | YES                  | PROVISION OF WEB BASED LEARNING PROGRAMS?   |
| DOES THE SCHOOL HAVE FIRE ALARMS?  | YES                  | DOES THE SCHOOL HAVE SPORTS FACILITY?   |
| DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?                                  | YES                  | DOES THE SCHOOL HAVE A SWIMMING POOL?   |
| DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?                                   | YES                  | TOTAL NUMBER OF BUSES OWNED   |
| TOTAL NUMBER OF BUSES HIRED  | 0                    | TOTAL NUMBER OF VANS/MATADORS   |
| TOTAL NUMBER OF DRIVERS  | 0                    | NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY  |
| NUMBER OF ACTIVITY ROOMS   | 18                   | NAME OF TRANSPORT COORDINATOR   |
| TRANSPORT COORDINATOR CONTACT  | 0                    | BUILDING SAFETY CERTIFICATE   |
| TRANSPORT SAFETY CERTIFICATE   | <a href="#">VIEW</a> | ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY? |
| IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?         | NO                   |   |
| <b>OTHER DETAILS</b>   |                      |   |
| TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY                                  | 30995                | PERIODICAL BOOKS IN THE SCHOOL LIBRARY  |
| DAILIES IN THE SCHOOL LIBRARY  | 720                  | REFERENCE BOOKS IN THE SCHOOL LIBRARY   |
| FICTION BOOKS IN THE SCHOOL LIBRARY  | 2467                 | STORY BOOKS IN THE SCHOOL LIBRARY   |
| OTHER BOOKS IN THE SCHOOL LIBRARY  | 1215                 | GENERAL BOOKS IN THE SCHOOL LIBRARY   |
| LIBRARY RESOURCES  | 864                  | DOES IT HAVE LIBRARY SOFTWARE   |
| LIBRARY SIZE (IN SQ. METERS)   | 106                  | COMPUTER LAB SIZE (IN SQ. METERS)   |

|  |                          |   |
|--|--------------------------|---|
| COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)   | 56                       | CHEMISTRY LAB SIZE (IN SQ. METERS)  |
| PHYSICS LAB SIZE (IN SQ. METERS)   | 87.4                     | HOW MANY ROOMS BETWEEN 400 to LESS THAN 500 SQ FT                           |
| DOES IT HAVE LIBRARY INTERNET  | YES                      | TOTAL NUMBER OF LABORATORY  |
| WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?  | Yes                      | SCHOOL SITE (TEMPORARY / PERMANENT)   |
| DISTANCE BETWEEN TWO SITES OF THE SCHOOL   | 0                        | PURPOSE FOR TWO SITES OF THE SCHOOL   |
| BIOLOGY LAB SIZE (IN SQ. METERS)   | 97                       | MATHEMATICS LAB SIZE (IN SQ. METERS)  |
| CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA | No                       | THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH AFFILIATION NO |
| HOW MANY ROOMS LESS THAN 400 SQ FT   | 124                      | HOW MANY ROOMS GREATER THAN OR EQUAL TO 500 SQ FT                           |
| DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?                                       | YES                      | RAMPS AT ENTRANCE OF THE SCHOOL BUILDING                                    |
| RAMPS/LIFTS FOR ACCESSING UPPER FLOORS   | VIEW                     | RAMPS AVAILABLE IN TOILETS FOR CWSN(IN CASE OF UNEVEN FLOOR)                |
| NAME OF CYBER NODAL OFFICER  | NIRAV SUTHAR             | MOBILE NUMBER OF CYBER NODAL OFFICER  |
| EMAIL ID OF CYBER NODAL OFFICER  | NIRAVS@NAVRACHANA.EDU.IN |   |

#### Other Infrastructure Details

| S.No. | Description                     | Minimum Size(as per SOP)                      | No. of Units Available |
|-------|---------------------------------|---|------------------------|
| 1     | ClassRoom (For running Classes) | Greater than equal to 500 sq ft (46.45 sqm)   | 78                     |
| 2     | Other Rooms                     | Greater than 500 sq ft (46.45 sqm)            | 35                     |
| 3     | Other Rooms                     | Less than 500 sq ft (46.45 sqm)               | 7                      |
| 4     | Composite Science Lab           | Greater than equal to 600 sq ft (55.74 sqm)   | 1                      |
| 5     | Mathematics Lab                 | Greater than equal to 500 sq ft (46.45 sqm)   | 1                      |
| 6     | Physics Lab                     | Greater than equal to 600 sq ft (55.74 sqm)   | 1                      |
| 7     | Chemistry Lab                   | Greater than equal to 600 sq ft (55.74 sqm)   | 1                      |
| 8     | Biology Lab                     | Greater than equal to 600 sq ft (55.74 sqm)   | 1                      |
| 9     | Computer Lab                    | Greater than equal to 600 sq ft (55.74 sqm)   | 4                      |
| 10    | Library                         | Greater than equal to 1200 sq ft (111.48 sqm) | 2                      |
| 11    | Music Room                      | Greater than equal to 500 sq ft (46.45 sqm)   | 3                      |
| 12    | Dance Room                      | Greater than equal to 500 sq ft (46.45 sqm)   | 2                      |

|    |                             |   |    |
|----|-----------------------------|---|----|
| 13 | Special Educator Room       | Greater than equal to 500 sq ft (46.45 sqm) | 2  |
| 14 | Strong Rooms                |   | 2  |
| 15 | Girl's Toilet               |   | 36 |
| 16 | Boy's Toilet                |   | 36 |
| 17 | Toilet for CWSN(For Boys)   |   | 1  |
| 18 | Toilet for CWSN(For Girls)  |   | 1  |
| 19 | Girls Urinal with partition |   | 36 |
| 20 | Boys Urinal with partition  |   | 36 |

### Digital Infrastructure Details

| S.No. | Description  | Minimum Requirement   | No. of Units Available |
|-------|--|---|------------------------|
| 1     | Computers (Desktop/Laptop) with Internet Connectivity  | 01 Computer System per 18 students interconnected with a single LAN network with audio- video input & output (Webcam/Speakers etc). Minimum 40 computer Systems | 188                    |
| 2     | Server (to be used as server for Assessment/Examination purposes)  | At least one Computer System with high configuration  | 1                      |
| 3     | Data backup device-either Cloud base or Physical (external HDD) for all kinds of data storage              | Mandatory   | 1                      |
| 4     | Internet Connectivity (Lease Line/Wi-Fi) with high speed   | Mandatory   | 1                      |
| 5     | Printers/Scanners  | At Least 2 Printers/2 Scanners  | 10                     |
| 6     | UPS-To support all computer systems in lab for providing power backup to ensure uninterrupted power supply | Mandatory   | 188                    |
| 7     | Licensed Software including Anti-Virus and other Security systems for Digital Infrastructure               | Mandatory   | 1                      |
| 8     | Digital Smart Boards   | Mandatory   | 10                     |

### LOCATION DETAILS

10009--NAVRACHANA HR SEC  
Dated : 06/07/2021

|                                  |                                  |   |
|----------------------------------|----------------------------------|---|
| <b>NEAREST NATIONALISED BANK</b> | State Bank of India, Sama Branch | <b>DISTANCE OF BANK FROM SCHOOL IN KM</b> |
|----------------------------------|----------------------------------|---|

|                                |                          |  |
|--------------------------------|--------------------------|--|
| <b>NEAREST BUS STATION</b>     | Nizampura ST Depot       | <b>DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM</b>    |
| <b>NEAREST RAILWAY STATION</b> | Vadodara Railway Station | <b>DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM</b> |
| <b>NEAREST AIRPORT</b>         | Vadodara Airport         | <b>DISTANCE OF AIRPORT FROM SCHOOL IN KM</b>         |
| <b>NEAREST HOSPITAL</b>        | Narhari Hospital         | <b>DISTANCE OF HOSPITAL FROM SCHOOL IN KM</b>        |
| <b>NEAREST POLICE STATION</b>  | Sama Police Station      | <b>DISTANCE OF POLICE STATION FROM SCHOOL IN KM</b>  |
| <b>NEAREST METRO STATION</b>   | NA                       | <b>DISTANCE OF METRO FROM SCHOOL IN KM</b>           |

**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**10009--NAVRACHANA HR SEC  
Dated : 17/08/2023

|   |     |  |
|---|-----|--|
| <b>WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?</b>   | YES | <b>WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE</b>  |
| <b>WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?</b>  | NO  | <b>WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS TO PREVENT ANY LEAKAGES?</b>                                  |
| <b>WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?</b>  | YES | <b>WHETHER ORGANIC WASTE IS BEING RECYCLED?</b>  |
| <b>WHETHER WASTE PAPER IS RECYCLED?</b>   | YES | <b>WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER IN IT SOLUTIONS?</b>  |
| <b>WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?</b>   | YES | <b>WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?</b>   |
| <b>WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?</b>   | YES | <b>WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND THE SCHOOL?</b>  |
| <b>WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?</b>  | NO  | <b>WHETHER SCHOOL IS USING SOLAR ENERGY?</b>   |
| <b>WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?</b>  | NO  | <b>WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?</b> |
| <b>WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?</b> | NO  | <b>WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?</b>  |
| <b>WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?</b>   | YES | <b>WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AND NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?</b>            |
| <b>WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?</b>   | YES | <b>TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)</b>   |
| <b>TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)</b>  | 20  | <b>TARGET DATE FOR STOPPING USE OF POLYTHENE</b>   |
| <b>HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?</b>  | NO  | <b>WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN IS IN PLACE IN SCHOOL OR NOT?</b>                                |
| <b>AVAILABILITY OF KITCHEN GARDEN</b>   | NO  | <b>DO YOU HAVE ECO-CLUB?</b>   |

| HOW MANY ECO-CLUB IN YOUR SCHOOL?   | HOW MANY STUDENTS IN YOUR ECO-CLUB? |   |  |
|---|-------------------------------------|---|--|
| <b>CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC</b>  |                                     |   |  |
| 10009--NAVRACHANA HR SEC<br>Dated : 06/07/2021  |                                     |   |  |
| CHAIRMAN/PRESIDENT'S/<br>CORRESPONDENT NAME   | Tejal Amin                          | CHAIRMAN/PRESIDENT'S/<br>CORRESPONDENT ADDRESS              | Narikel, Bhyali Rai<br>- 391410, Gujarat |
| CHAIRMAN/PRESIDENT'S/<br>CORRESPONDENT PHONE (OFFICE)   | 0265225005                          | CHAIRMAN/PRESIDENT'S/<br>CORRESPONDENT PHONE<br>(RESIDENCE) | 0265225005                               |
| SECRETARY NAME  | NA                                  | TOTAL MEMBERS   | 16                                       |
| WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF<br>REQUIREMENTS OF AFFILIATION BYE-LAWS? | Yes                                 |   |  |

| SCHOOL WEBSITE INFORMATION   |                             |   |
|--|-----------------------------|---|
| 10009--NAVRACHANA HR SEC<br>Dated : 06/07/2021   |                             |   |
| URL OF SCHOOL WEBSITE  | https://www.navrachana.org/ | DETAILS OF CURRICULUM   |
| SCHOOL MANAGING COMMITTEE INFORMATION  | Yes                         | TRANSFER CERTIFICATE SAMPLE   |
| NORMS FOLLOWED FOR FIXING FEE  | No                          | SELF AFFIDAVIT OF SCHOOL  |
| AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)   | Yes                         | DETAILS OF INFRASTRUCTURE   |
| DETAILS OF TEACHERS INCLUDING QUALIFICATIONS   | Yes                         | DETAILS OF TEACHERS TRAINING  |
| THE NUMBER OF STUDENTS CLASS WISE  | No                          | LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES   |
| ANNUAL REPORT  | No                          | SCHOOL CIRCULARS  |
| POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL<br>AND AUTHORITIES   | Yes                         | AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMA<br>TO FEES CHARGED FOR EACH CLASS |
| PERIOD OF AFFILIATION  | No                          | ACADEMIC CALENDAR OF THE SCHOOL   |
| AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THE<br>THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY |                             |   |
| ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESI<br>ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL               |                             |   |

| OTHER VITAL INFORMATION                        |             |   |          |
|--|-------------|---|----------|
| 10009--NAVRACHANA HR SEC<br>Dated : 06/07/2021 |             |   |          |
| 10th BOARD PASS PERCENTAGE (2014/2015/2016)    | 100/100/100 | 12th BOARD PASS PERCENTAGE (2014/2015/2016) | 100/100/ |



|  |   |  |                      |
|--|---|--|----------------------|
| NAME OF WELLNESS/ACTIVITY TEACHER  | YES   | NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER                              | Biju Kurik           |
| CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER                                      | 9898792071  | EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER                          | bijuk@ne             |
| NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE  | Jamila Firdaus  | CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE                      | 9825977              |
| EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE  | jamila_beautiful7@yahoo.co.in   | NAME OF CONTACT PERSON IN CASE OF EMERGENCY                                | Biju Kurik           |
| CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY  | 9898792071  | EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY                            | bijuk@ne             |
| TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC   | 1   | TOTAL NUMBER OF NURSES IN SCHOOL CLINIC                                    | 1                    |
| TOTAL NUMBER OF BEDS IN SCHOOL CLINIC  | 7   | LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES                          | ACTIVE               |
| DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? | YES   | DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH? | YES                  |
| DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF  | YES   | EPF REGISTRATION NUMBER  | GJ/1334:             |
| MODE OF SALARY PAYMENT   | bankpayment   | NAME OF BANK WITH SALARY ACCOUNT   | Union Ba<br>Vadodar: |
| ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?   | YES   | PARENT TEACHERS ASSOCIATION AS PER NORMS                                   | YES                  |
| ACADEMIC SESSION   | APRIL TO MARCH  | VACATION PERIOD  | MAY TO               |
| AUDITED BALANCE SHEET OF SCHOOL  | <a href="#">VIEW</a>  | STAFF STATEMENT OF SCHOOL  | <a href="#">VIEW</a> |
| INCOME AND EXPENDITURE STATEMENT   | <a href="#">VIEW</a>  | ACADEMIC CALENDAR OF SCHOOL  | <a href="#">VIEW</a> |
| AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?              | YES   | WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?                             | YES                  |
| BEST PRACTICES OF SCHOOL   | We promote Skill Development at all levels Through Flipped Classroom, STEM, School Cinema - Life Skills, Design for Critical Thinking Skills, Project & Problem Based Learning, Multiple Intelligences & Inter-disciplinary Approach. |  |                      |

#### OTHER INFORMATION

|   |     |  |
|---|-----|--|
| MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY  | YES | WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES A NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS))? |
| WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS)? | YES | WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) PUBLISHED ON THE SCHOOL WEBSITE ?    |
| WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?                                     | YES | WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS)?           |

|   |     |  |
|---|-----|--|
| WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS)? | YES | WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SEC AFFILIATION BYE-LAWS)? |
| WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?        | YES | NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED C VANI                       |

### PEDAGOGICAL PLAN

|  |                                       |  |
|--|---------------------------------------|--|
| ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES  | I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII | WHETHER ANNUAL PEDAGOGICAL PLANS PRI SUBMITTED AND IMPLEMENTATED ? |
| NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY | 6                                     |  |

### FEE STRUCTURE OF SCHOOL

10009--NAVRACHANA HR SEC  
Dated : 06/07/2021

| CLASS            | ADMISSION FEE<br>(in Rupees) | TUITION FEE<br>(in Rupees) | YEARLY DEVELOPMENT CHARGES<br>(in Rupees) | ANNUAL/MONTHLY OTHER CHARGES FOR OTHER I<br>(in Rupees) |
|------------------|------------------------------|----------------------------|---|---|
| PRIMARY          | 8030                         | 96360                      | 0   | 0   |
| MIDDLE           | 8030                         | 96360                      | 0   | 0   |
| SECONDARY        | 9222                         | 110660                     | 0   | 0   |
| SENIOR SECONDARY | 9327                         | 111919                     | 0   | 0   |

### PHOTO OF SCHOOL

SCHOOL PHOTOS

10009--NAVRACHANA HR SEC  
Dated :

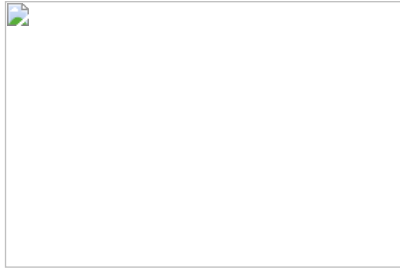
GEO-TAGGED PHOTO



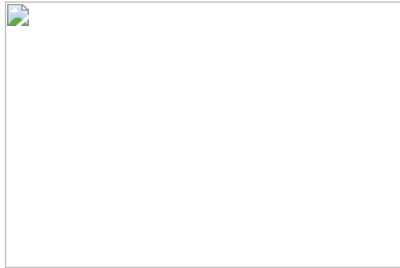
PHYSICS LAB PHOTO



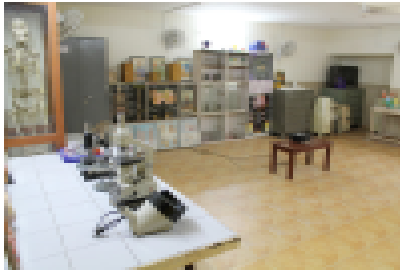
**PLAYGROUND PHOTO**



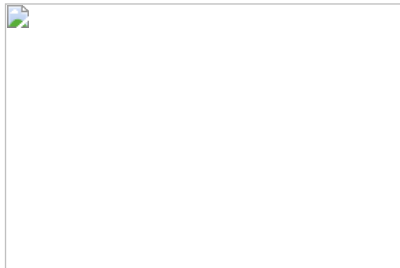
**LIBRARY PHOTO**



**SCIENCE LAB PHOTO**



**COMPUTER LAB PHOTO**



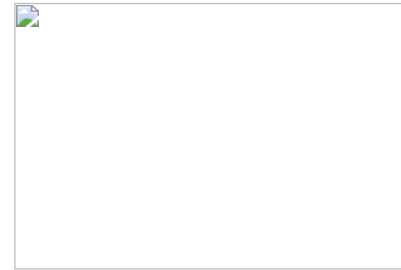
**CHEMISTRY LAB PHOTO**



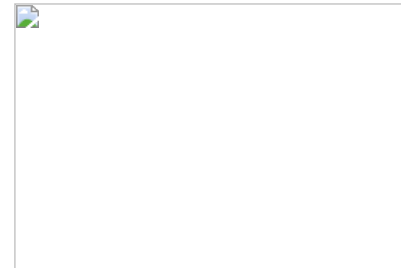
**BIOLOGY LAB PHOTO**



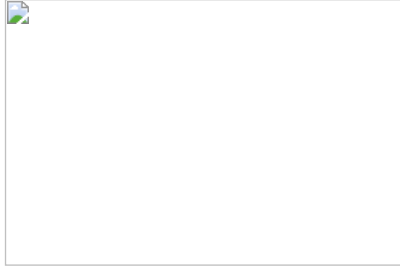
**TOILET PHOTO**



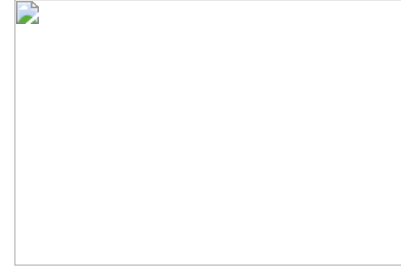
**CWSN TOILET PHOTO**



RAMP PHOTO



MATHS LAB PHOTO



VIDEO

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**ADDITIONAL INFORMATION**
10009--NAVRACHANA HR SEC  
Dated : 17/08/2023

|   |             |  |          |
|---|-------------|--|----------|
| <b>U-DISE CODE</b>                                      | 24191301131 | <b>MUNICIPALITY</b>  | VADODARA |
| <b>SCHOOL LOCATED IN RURAL OR URBAN AREA</b>            | URBAN       | <b>IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD</b>                   | YES      |
| <b>HABITATION NAME/MOHALLA</b>                          | SAMA        | <b>IS THIS A SPECIAL SCHOOL FOR CWSN</b>                                 | NO       |
| <b>VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)</b> | 7           | <b>IS THIS A SHIFT SCHOOL</b>  | NO       |
| <b>VILLAGE PANCHAYAT NAME (FOR RURAL)</b>               | VADODARA    | <b>IS THIS A RELIGIOUS MINORITY SCHOOL</b>                               | NO       |
| <b>PIN CODE</b>   | 390024      | <b>TYPE OF RELIGIOUS MINORITY SCHOOL</b>                                 |          |
| <b>CLUSTER RESOURCE CENTER NAME</b>                     | NA          | <b>NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR</b>          | 0        |
| <b>CD BLOCK MANDAL/TALUKA NAME</b>                      | VADODARA    | <b>NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR</b>     | 0        |
| <b>EDUCATIONAL ZONE/MANDAL/TALUKA NAME</b>              | VADODARA    | <b>NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR</b> | 0        |
| <b>ASSEMBLY CONSTITUENCY</b>                            | VADODARA    | <b>IS THIS A RESIDENTIAL SCHOOL</b>                                      | NO       |

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**SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY**
10009--NAVRACHANA HR SEC  
Dated : 17/08/2023

|   |     |   |  |
|---|-----|---|--|
| <b>NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR</b> | 233 | <b>NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR</b>           |  |
| <b>SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)</b>       | 6   | <b>WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN</b>                    |  |
| <b>SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)</b>       | 7   | <b>WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE BANK NAME</b> |  |

|   |      |   |
|---|------|---|
| ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?                                  | YES  | ACCOUNT HOLDER'S NAME   |
| ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?                               | YES  | BANK ACCOUNT NUMBER   |
| NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)                  | 2644 | IFSC CODE   |
| NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)                 | 2669 | WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?  |
| NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)                   | 2644 | WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?         |
| HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?                         | YES  | WHETHER TLE RECEIVED FOR EACH GRADE?  |
| LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE <b>OPTIONAL</b> | NA   | WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILAI FOR EACH GRADE?                         |
| IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? <b>OPTIONAL</b>                   | YES  | ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? <b>OPTIONAL</b> |
| NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING                                  | 560  | NUMBER OF STUDENTS APPEARED IN STATE-LEVEL COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION     |
| TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL                            | 77   |   |

#### SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

10009--NAVRACHANA HR SEC  
Dated : 17/08/2023

|  |     |  |     |
|--|-----|--|-----|
| NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR | 185 | ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? | YES |
| SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)       | 5   | IF NO, UPLOAD DETAILS OF SMDC  | VIE |
| SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)       | 7   |  |     |

#### PHYSICAL FACILITIES AND EQUIPMENTS

10009--NAVRACHANA HR SEC  
Dated : 07/07/2021

| NUMBER OF CLASSROOMS BY CONDITION                                     |                 |                                       |      | IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE? | YES      |
|---|-----------------|---------------------------------------|------|--|----------|
| PUCCA   | PARTIALLY PUCCA | KUCHCHA                               | TENT |  |          |
| 76  | 0               | 0                                     | 0    | IS LCD PROJECTOR AVAILABLE?                      | YES      |
| 0   | 0               | 0                                     | 0    | NUMBER OF AVAILABLE PRINTERS                     | 30       |
| 0   | 0               | 0                                     | 0    | SPEED OF AVAILABLE PRINTERS                      | <20 PPMK |
| IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?                 | YES             | NUMBER OF PHOTOCOPIERS AVAILABLE      | 4    | IS LEASE LINE AVAILABLE?                         | NO       |
| IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?                | YES             | SPEED OF LEASE LINE (IF AVAILABLE)    | 0    | IS SCANNER AVAILABLE?                            | YES      |
| IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER? | YES             | IS RAIN WATER HARVESTING IMPLEMENTED? | YES  |  |          |
| IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?       | YES             |                                       |      |  |          |
| IS STAFF QUARTERS AVAILABLE?  | NO              |                                       |      |  |          |
| IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?              | YES             |                                       |      |  |          |

IS ELECTRICITY CONNECTION AVAILABLE?

YES

**ENROLLMENT INFORMATION**10009--NAVRACHANA HR SEC  
Dated : 07/07/2021

## CATEGORY WISE STUDENTS

| CLASS            | GENERAL | SC | ST |
|------------------|---------|----|----|
| PRIMARY          | 669     | 7  | 2  |
| MIDDLE           | 660     | 12 | 1  |
| SECONDARY        | 686     | 3  | 2  |
| SENIOR SECONDARY | 648     | 9  | 2  |

## MINORITY GROUP WISE STUDENTS

| CLASS            | MUSLIM | CHRISTIAN | SIKH | JAIN | OT |
|------------------|--------|-----------|------|------|----|
| PRIMARY          | 54     | 9         | 10   | 7    | 0  |
| MIDDLE           | 32     | 9         | 5    | 2    | 1  |
| SECONDARY        | 20     | 18        | 8    | 3    | 1  |
| SENIOR SECONDARY | 17     | 14        | 5    | 0    | 2  |

## CHILDREN WITH SPECIAL NEEDS

| CLASS | VISUAL IMPAIRMENT | SPEECH IMPAIRMENT | LOCOMOTIVE IMPAIRMENT | HEARING IMPAIRMENT | CEREBRAL PALSY | LEARNING DISABILITY | AUTISM |
|-------|-------------------|-------------------|-----------------------|--------------------|----------------|---------------------|--------|
| 1     | 0                 | 0                 | 0                     | 0                  | 0              | 0                   | 0      |
| 2     | 0                 | 0                 | 0                     | 0                  | 0              | 13                  | 0      |
| 3     | 0                 | 0                 | 0                     | 0                  | 0              | 4                   | 0      |
| 4     | 0                 | 0                 | 0                     | 0                  | 0              | 7                   | 0      |
| 5     | 0                 | 0                 | 0                     | 0                  | 0              | 3                   | 0      |
| 6     | 0                 | 0                 | 0                     | 0                  | 0              | 11                  | 0      |
| 7     | 0                 | 0                 | 0                     | 0                  | 0              | 12                  | 0      |
| 8     | 0                 | 0                 | 0                     | 0                  | 0              | 10                  | 0      |
| 9     | 0                 | 0                 | 0                     | 0                  | 0              | 10                  | 0      |
| 10    | 0                 | 0                 | 0                     | 0                  | 1              | 10                  | 1      |
| 11    | 0                 | 0                 | 0                     | 0                  | 0              | 5                   | 0      |

|    |   |   |   |   |   |   |   |
|----|---|---|---|---|---|---|---|
| 12 | 0 | 0 | 0 | 0 | 0 | 5 | 0 |
|----|---|---|---|---|---|---|---|

**MID DAY MEAL INFORMATION** (Only for Government and Aided Schools)10009--NAVRACHANA HR SEC  
Dated : 06/07/2021**STATUS OF KITCHEN SHED** (if meal prepared in school)

AVAILABLE

**SOURCE OF MDM** (if meal not prepared in school)**SPORTS INFORMATION**10009--NAVRACHANA HR SEC  
Dated : 06/07/2021

AEROBICS  ATHLETICS  BASKETBALL  CHESS  FOOTBALL  HANDBALL  JUDO  KHO KHO  SWIMMING  TABLE TENNIS  VOLLEYBALL  
 ARCHERY  BADMINTON  BOXING  CRICKET  GYMNASTICS  HOCKEY  KABADDI  SHOOTING  TAEKWONDO  TENNIS  YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

**FACILITY INFORMATION**10009--NAVRACHANA HR SEC  
Dated : 06/07/2021**FACILITY PROVIDED TO PRIMARY STUDENTS**

| FACILITY                 | GENERAL | SC | ST | OBC | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS          | 0       | 0  | 0  | 0   | 0               |
| FREE UNIFORMS            | 0       | 0  | 0  | 0   | 0               |
| STATE DEFINED INCENTIVES | 0       | 0  | 0  | 0   | 0               |

**FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

| FACILITY                 | GENERAL | SC | ST | OBC | MUSLIM MINORITY |
|--------------------------|---------|----|----|-----|-----------------|
| FREE TEXT BOOKS          | 0       | 0  | 0  | 0   | 0               |
| FREE UNIFORMS            | 0       | 0  | 0  | 0   | 0               |
| STATE DEFINED INCENTIVES | 0       | 0  | 0  | 0   | 0               |

**FACILITY PROVIDED TO CWSN STUDENTS**

| FACILITY          | ELEMENTARY | SECONDARY | HIGHER SECONDARY |
|-------------------|------------|-----------|------------------|
| BRAILL BOOKS/KITS | 0          | 0         | 0                |
| LOW VISION KIT    | 0          | 0         | 0                |
| BRACES            | 0          | 0         | 0                |
| CRUTCHES          | 0          | 0         | 0                |
| WHEEL CHAIRS      | 1          | 1         | 1                |
| CALIPERS          | 0          | 0         | 0                |
| TRI CYCLES        | 0          | 0         | 0                |

